



***OUR LADY OF PERPETUAL HELP  
UKRAINIAN CATHOLIC CHURCH***

*4136 Jacob Street, Wheeling, WV 26003  
Rectory (304) 232-2168 Church Hall (304) 232-1777*

*Rev. Father Jason Charron  
(412) 279-4652*

***Saturday, September 6, 2025  
Sunday Before The Exaltation of The Holy Cross  
Epistle: Galations 6:11-18  
Gospel: John 3:13-17***

## **LITURGY INTENTIONS**

***Saturday, September 6 – For the health of Pete Kohut, Jr.***

*-requested by Mary Ann Bosley*

***Saturday, September 13 – For the health and well being of Angela Hume***

*-requested by Mary Ann & John Mysliwicz*

***Saturday, September 20 – For the repose of the souls of John & Irene Paluch***

*-requested by Barb, Dawn & Vincent Paluch*

***Saturday, September 27 – For the repose of the soul of Pete Kohut, Sr.***

*-requested by Mary Ann Bosley*

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## **DIVINE LITURGY SCHEDULE**

***SATURDAY, SEPTEMBER 6 – DIVINE LITURGY 5PM***

***SATURDAY, SEPTEMBER 13 – DIVINE LITURGY 5PM***

***SATURDAY, SEPTEMBER 20 – DIVINE LITURGY 5PM***

***SATURDAY, SEPTEMBER 27 – DIVINE LITURGY 5PM***

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## **PIEROGI NEWS**

Please let all your family and friends know that we are back to making pierogi and cabbage rolls. They are sold on Thursdays 9am to 4pm. The number to call to place an order is 304-232-1777.

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## **KIDS CLOTHING SALE & MORE**

Sponsored by the Confraternity of Christian Mothers & Christian Women

St. Michael Angelus Center ~ National Rd, Wheeling

September 19 th 4:00 – 7:00pm and September 20 th 8:00 – 12:00

Drop-Offs are 4:00-7:00 at St. Michael Angelus Center

Wednesday, September 17 th through Friday, September 19 th

## **NATIVITY OF THE THEOTOKOS**

### **SEPTEMBER 8**

The record of the birth of Mary is not found in the Bible. The traditional account of the event is taken from the apocryphal writings which are not part of the New Testament scriptures. The traditional teaching which is celebrated in the hymns and verses of the festal liturgy is that Joachim and Anna were a pious Jewish couple who were among the small and faithful remnant—“the poor and the needy”—who were awaiting the promised messiah. The couple was old and childless. They prayed earnestly to the Lord for a child, since among the Jews barrenness was a sign of God’s disfavor. In answer to their prayers, and as the reward of their unwavering fidelity to God, the elderly couple was blessed with the child who was destined, because of her own personal goodness and holiness, to become the Mother of the Messiah-Christ.

*Your nativity, O Virgin, has proclaimed joy to the whole universe. The Sun of Righteousness, Christ our God, has shone from you, O Theotokos. By annulling the curse he bestowed a blessing. By destroying death he has granted us eternal life (Troparion).*

*By your nativity, O most pure virgin, Joachim and Anna are freed from barrenness; Adam and Eve from the corruption of death. And we, your people, freed from the guilt of sin, celebrate and sing to you: The barren woman gives birth to the Theotokos, the Nourisher of our Life (Kontakion).*

The fact that there is no Biblical verification of the facts of Mary’s birth is incidental to the meaning of the feast. Even if the actual background of the event as celebrated in the Church is questionable from an historical point of view, the divine meaning of it “for us men and for our salvation” is obvious. There had to be one born of human flesh and blood who would be spiritually capable of being the Mother of Christ, and she herself had to be born into the world of persons who were spiritually capable of being her parents.

The feast of the Nativity of the Theotokos, therefore, is a glorification of Mary’s birth, of Mary herself and of her righteous parents. It is a celebration as well of the very first preparation of the salvation of the world. For the “Vessel of Light,” the “Book of the Word of Life,” the “Door to the Orient,” the “Throne of Wisdom” is being prepared on earth by God Himself in the birth of the holy girl-child Mary.

The verses of the feast are filled with titles for Mary such as those in the quotations above. They are inspired by the message of the Bible, both the Old and New Testaments. The specific Biblical readings of the feast give indications of this.

## **PRAY FOR THE SICK AND SHUT-INS**

***Lord God, through the prayers of Mary, Our Mother, bring your healing presence to all who are sick, injured, or troubled. Amen***

*Walter Zien, Rosella George, Dawn Paluch, Sister Mary Bowman, Mary Rose Koreny, Betty Rushkevich, Sharon James, Veronica Piehowicz, Marty Joe Michaels, Janice McCart, Barb Sago, Patti Kudlak Kettler, Pete Kohut, Jr., Isabella Wood, Matt & Michelle Piszczor, Jim Marnell, Fr. Michael Bliszc, Elaine James, George James, Don Platt, Stephanie Poch, Susan Durig, Susie Davis, Bob Mull, Tom Waligura, Rose Linaweaver, Torrie Davis, Stephen & Joann Neal, Patricia Pockl, Tammy Yankoski, Charlie Lohr, Josh Slonaker, Hugette Burk, Mark Michaels, Carol Gogal, Tina Pascale, Sr. Jean Vidonic, Jessica & Abigail Baranek, Sheleva and Bowman Families, Barb & Bob Poch, Taytum Grace, Bob Bailey, Jeannie Burkett, Vera Oliver, Nadia Marc, Walter McMasters, Lori Poch, Nicole Rowley, Arlene Lawson, Walter J. Waligura III, Anthony Skvarka, Wendy Coulson, Ashley & Monty, Rachel Bianchi, Olga Panivnyk, Glenna Adams, Natalie Moses, Jeannie Reddy, Joyce & Walter McMasters, George & Eli Katrovac, Barbara Cox Pappas*

*If you would like to submit a name for our prayer list please write the name on a piece of paper and drop it in the collection basket.*

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### **Financial Report**

**Saturday, August 30, 2025**

**Weekly Collection: \$202.00      2<sup>nd</sup> Collection: \$28.00**

**Candles: \$16.00**

**Total Collection: \$246.00**

**Total Pierogi: \$340.00**